



Wolfe Productions (Jeffco) AQHA Ranch Sorting

Office Use

Include a copy of horse registration papers and copy of exhibitor(s) membership cards
 Mail to Excel Associates - 5398 Aspen Ave - Erie, Co 80516 , Fax 303-828-4099 or email dauane@excelshows.com

Responsible Individual _____ (First & Last Name)

All billing information will be tracked by individual listed - individual cannot be changed once processed.

Horse Name _____	Registration # _____	<input type="checkbox"/> Mare		<input type="checkbox"/> Stallion	Year Foaled: _____
Check if applicable	<input type="checkbox"/> Cryptorchid	<input type="checkbox"/> Excessive White	<input type="checkbox"/> Parrot Mouth	<input type="checkbox"/> Gelding	

Owner Name _____ (Exactly as it appears on papers)

Complete Mailing Address _____ City/State/Postal Code _____

Exhibitor 1 Name _____

Complete Mailing Address _____

City/State/Postal Code _____

AQHA ID # _____ Exp _____ Email _____

Novice Amateur Youth Relationship to Owner

check Ineligible Novice Skill set ~~A B C D E F G H I J K L M N O P Q R S T U V W X Y Z~~

Partner Name & Back #

Open _____

Amateur _____

Youth _____

Exhibitor 2 on Same Horse Name _____

Complete Mailing Address _____

City/State/Postal Code _____

AQHA ID # _____ Exp _____ Email _____

Novice Amateur Youth Relationship to Owner

check Ineligible Novice Skill set ~~A B C D E F G H I J K L M N O P Q R S T U V W X Y Z~~

Partner Name & Back #

Open _____

Amateur _____

Youth _____

RELEASE: PLEASE READ AND COMPLETE RELEASE

ADULT SIGNATURE _____

DATE _____

RELEASE:
 I (WE), THE OWNER(S), EXHIBITOR, HEREBY REQUEST TO ENTER THE SHOW INDICATED AND AGREE TO ABIDE BY THE BYLAWS, STANDING RULES, JUDGING AND SHOW RULES OF THE RESPECTIVE ORGANIZATION, I.E. AMERICAN QUARTER HORSE ASSOCIATION (AQHA), RSNC AND THE JEFFERSON COUNTY FAIRGROUNDS I (WE), HEREBY RELEASE AQHA, RSNC ITS MEMBERS, EMPLOYEES, AND AGENTS FROM ANY LOSS TO MYSELF, EMPLOYEES, AGENTS, HORSES AND/OR EQUIPMENT WHILE ATTENDING AND/OR PARTICIPATING IN THIS SHOW. YOU FURTHER AGREE THAT IMAGES FROM THIS SHOW CAN BE USED IN ADVERTISING AND SOCIAL MEDIA TO PROMOTE THE EVENT/ASSOCIATION/HORSE RELATED ACTIVITIES. THE PROVISIONS CONTAINED HEREIN ARE HEREBY MADE A PART OF THIS ENTRY AGREEMENT. *BY PROVIDING THE EMAIL ADDRESS OF PARTICIPANTS ABOVE, YOU AGREE THAT YOU WOULD LIKE TO RECEIVE PERIODIC EMAILS ABOUT HORSE RELATED ITEMS, ACTIVITIES OR UPCOMING EVENTS.*