



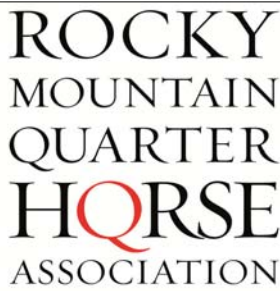
National Western Stock Show Complex
4655 Humboldt St. Denver, Colorado

March 21-25, 2012
Class Circuit Awards - High Points

AQHA/RMQHA/*NSBA Dual Approved Shows: S/C - Split/Combined Format
March 21-22-23 Judge: *Ruth Ellen, TX *Chris Kozlowski, CA March 24-25 *Sandy Jirkovski, NE *Jackie Starnes, SC
March 26 - Stadium: Judge Winona Walker, CO & Dave Denniston, CO

Friday - March 23 - Show 1&2
Events Center 7:30am

- 61/661 GREEN HORSE TRAIL
- 62/662 NOVICE AMATEUR TRAIL
- 63/663 JUNIOR TRAIL
- 64/664 YOUTH TRAIL 18 & U
- 65/665 AMATEUR SELECT TRAIL
- 66/666 AMATEUR TRAIL
- 67/667 SENIOR TRAIL
- 68/668 GREEN HORSE WESTERN PLEASURE
- 69/669 NOVICE YTH WESTERN PLEASURE
- 70/670 YTH WESTERN PLEASURE 13 & U
- 71/671 YTH WESTERN PLEASURE 14-18
- 72/672 JUNIOR WESTERN PLEASURE
- 73/673 NOV AMT WESTERN PLEASURE
- 74/674 AMT SELECT WESTERN PLEASURE
- 75/675 AMATEUR WESTERN PLEASURE
- 76/676 SENIOR WESTERN PLEASURE
- 77/677 NOVICE YOUTH HORSEMANSHIP
- 78/678 YOUTH HORSEMANSHIP 13 & U
- 79/679 YOUTH HORSEMANSHIP 14-18
- 80/680 NOV AMATEUR HORSEMANSHIP
- 81/681 AMATEUR SELECT HORSEMANSHIP
- 82/682 AMATEUR HORSEMANSHIP
- 83/683 GREEN HORSE WESTERN RIDING
- 84/684 AMATEUR SELECT WESTERN RIDING
- 85/685 AMATEUR WESTERN RIDING
- 86/686 JUNIOR WESTERN RIDING
- 87/687 YTH WESTERN RIDING 18 & U
- 88/688 SENIOR WESTERN RIDING



- 61/661 GREEN HORSE TRAIL
- 62/662 NOVICE AMATEUR TRAIL
- 63/663 JUNIOR TRAIL
- 64/664 YOUTH TRAIL 18 & U
- 65/665 AMATEUR SELECT TRAIL
- 66/666 AMATEUR TRAIL
- 67/667 SENIOR TRAIL

100. Leadline 10 & U
101. Walk - Trot Pleasure 12 & U
Both limited to novice riders - not eligible for any other riding classes at this circuit; safety helmets encouraged. Must be entered in the office.

Saturday - March 24 - Show 3&4
Events Center 7:30am

- | | | |
|-------------------------------------|--------|-----------------------------------|
| 401 Qualifying RMQHYA SHOWMANSHIP | 35 | AMT PERF HALTER - STALLIONS |
| 07/607 NOVICE YOUTH SHOWMANSHIP | 36 | AMATEUR STALLIONS 2 & U |
| 08/608 YOUTH SHOWMANSHIP 13 & U | 37 | AMATEUR STALLIONS 3 & O |
| 09/609 YOUTH SHOWMANSHIP 14-18 | 38 | PERFORMANCE HALTER - STALLIONS |
| 10 YOUTH PERFORMANCE HALTER - MARES | 39 | YEARLING STALLIONS |
| 11 YOUTH MARES 2 & U | 40 | TWO YEAR OLD STALLIONS |
| 12 YOUTH MARES 3 & O | 41 | THREE YEAR OLD STALLIONS |
| 13 YOUTH PERF HALTER - GELDINGS | 42 | AGED STALLIONS |
| 14 YOUTH GELDINGS 2 & U | 43/643 | GREEN HORSE HUNTER U SADDLE |
| 15 YOUTH GELDINGS 3 & O | 402 | Qualifying RMQHYA HUNTER U SADDLE |
| 16/616 NOV AMATEUR SHOWMANSHIP | 44/644 | NOVICE YTH HUNTER U SADDLE |
| 17/617 AMATEUR SELECT SHOWMANSHIP | 45/645 | YTH HUNTER U SADDLE 13 & U |
| 18/618 AMATEUR SHOWMANSHIP | 46/646 | YTH HUNTER U SADDLE 14-18 |
| 19 AMATEUR PERF HALTER - MARES | 47/647 | JUNIOR HUNTER U SADDLE |
| 20 AMATEUR MARES 2 & U | 48/648 | NOV AMATEUR HUNTER U SADDLE |
| 21 AMATEUR MARES 3 & O | 49/649 | AMAT SELECT HUNTER U SADDLE |
| 22 PERFORMANCE HALTER - MARES | 50/650 | AMATEUR HUNTER U SADDLE |
| 23 YEARLING MARES | 51/651 | SENIOR HUNTER UNDER SADDLE |
| 24 TWO YEAR OLD MARES | 403 | Qualifying RMQHYA HUNT SEAT EQ |
| 25 THREE YEAR OLD MARES | 52/652 | NOVICE YOUTH HUNT SEAT EQ |
| 26 AGED MARES | 53/653 | YOUTH HUNT SEAT EQ 13 & U |
| 27 AMT PERFORMANCE HALTER GELDINGS | 54/654 | YOUTH HUNT SEAT EQ 14-18 |
| 28 AMATEUR GELDINGS 2 & U | 55/655 | NOV AMATEUR HUNT SEAT EQ |
| 29 AMATEUR GELDINGS 3 & O | 56/656 | AMATEUR SELECT HUNT SEAT EQ |
| 30 PERFORMANCE HALTER - GELDINGS | 57/657 | AMATEUR HUNT SEAT EQ |
| 31 YEARLING GELDINGS | | |
| 32 TWO YEAR OLD GELDINGS | 01 | AMT WORKING COWHORSE |
| 33 THREE YEAR OLD GELDINGS | 02 | YTH WORKING COWHORSE |
| 34 AGED GELDINGS | 03 | COWHORSE ALL AGES |

Saturday - March 24 - Show 3&4 Stadium Arena 9:00am

- 04 JR REINING
- 59 NOVICE AMT REINING
- 05 AMATEUR SELECT REINING
- 60 AMATEUR REINING
- 58 YOUTH REINING
- 06 SENIOR REINING

"600" Classes are National Snaffle Bit Assoc. Dual Approved Classes

Sunday - March 25 - Show 3&4
Events Center 7:30am

- | | |
|-------------------------------------|--------------------------------------|
| 68/668 GREEN HORSE WESTERN PLEASURE | 78/678 YOUTH HORSEMANSHIP 13 & U |
| 404 Qualifying RMQHYA PLEASURE | 79/679 YOUTH HORSEMANSHIP 14-18 |
| 69/669 NOVICE YTH WESTERN PLEASURE | 80/680 NOV AMATEUR HORSEMANSHIP |
| 70/670 YTH WESTERN PLEASURE 13 & U | 81/681 AMATEUR SELECT HORSEMANSHIP |
| 71/671 YTH WESTERN PLEASURE 14-18 | 82/682 AMATEUR HORSEMANSHIP |
| 72/672 JUNIOR WESTERN PLEASURE | 83/683 GREEN HORSE WESTERN RIDING |
| 73/673 NOV AMT WESTERN PLEASURE | 84/684 AMATEUR SELECT WESTERN RIDING |
| 74/674 AMT SELECT WESTERN PLEASURE | 85/685 AMATEUR WESTERN RIDING |
| 75/675 AMATEUR WESTERN PLEASURE | 86/686 JUNIOR WESTERN RIDING |
| 76/676 SENIOR WESTERN PLEASURE | 87/687 YTH WESTERN RIDING 18 & U |
| 405 Qualifying RMQHYA HORSEMANSHIP | 88/688 SENIOR WESTERN RIDING |
| 77/677 NOVICE YOUTH HORSEMANSHIP | |

CIRCUIT STALLS: Regular \$120 Early Discount if paid by 3/7 \$105
DAY Stall: \$50 (no overnight)

CAMPING: Electric Only - Paid Reservations Only
Circuit (5 night) take precedence over nightly \$25/night

AQHA ADMIN FEE: \$5/horse/judge
CATTLE CHARGE: Market Rate TRAIL OBSTACLE FEE: \$20/HORSE PER DAY
AQHA CLASS FEES Open, Amateur, Select Amateur, Green PER JUDGE \$20 (\$5 into payback)
AQHA CLASS FEES: Novice Amateur, Novice Youth and Youth PER JUDGE: \$15.00 (no payback)
RMQHYA QUALIFYING CLASS FEE: \$10 PER JUDGE
NSBA (#600 CLASSES) DUAL APPROVED FEE PER JUDGE \$5.00 + \$3 Sanction Fee
Office Fee: \$10 per horse credited if papers & membership cards & show entry form completed and received by 3/7/12



For Complete Information and entry form contact
EXCEL ASSOCIATES SHOW MANAGEMENT
phone: 303-828-3822 fax: 303-828-4099
www.excelshows.com
info@excelshows.com
5398 Aspen Avenue, Erie, CO 80516

Wednesday - March 21
Show 1&2
Events Center 7:30am

- 01 AMT WORKING COWHORSE
- 02 YTH WORKING COWHORSE
- 03 COWHORSE ALL AGES
- 04 JR REINING
- 05 AMATEUR SELECT REINING
- 06 SENIOR REINING

Thursday - March 22
Show 1&2
Events Center 7:30am

- 07/607 NOVICE YOUTH SHOWMANSHIP
- 08/608 YOUTH SHOWMANSHIP 13 & U
- 09/609 YOUTH SHOWMANSHIP 14-18
- 10 YOUTH PERFORMANCE HALTER - MARES
- 11 YOUTH MARES 2 & U
- 12 YOUTH MARES 3 & O
- 13 YOUTH PERF HALTER - GELDINGS
- 14 YOUTH GELDINGS 2 & U
- 15 YOUTH GELDINGS 3 & O
- 16/616 NOV AMATEUR SHOWMANSHIP
- 17/617 AMATEUR SELECT SHOWMANSHIP
- 18/618 AMATEUR SHOWMANSHIP
- 19 AMATEUR PERF HALTER - MARES
- 20 AMATEUR MARES 2 & U
- 21 AMATEUR MARES 3 & O
- 22 PERFORMANCE HALTER - MARES
- 23 YEARLING MARES
- 24 TWO YEAR OLD MARES
- 25 THREE YEAR OLD MARES
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- 27 AMT PERF HALTER GELDINGS
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- 56/656 AMATEUR SELECT HUNT SEAT EQ
- 57/657 AMATEUR HUNT SEAT EQ
- 58 YOUTH REINING
- 59 NOVICE AMT REINING
- 60 AMATEUR REINING

THE GREAT CHILI COOKOFF

To benefit the RMQHA Youth Association



Enter & bring a crockpot or two of "Yummy" chili - Red, Green or Vegetarian
Prize money and trophies for winners **\$5/per person - All You Can Eat**

SATURDAY MARCH 24 - 4:30 P.M.

MAIN AISLE - EVENTS CENTER

Note: Severe weather conditions may necessitate a date change

Coordinator Jimmy Daurio at 970-310-9376

General Information

1. NO DOGS ALLOWED - NO OUTSIDE ALCOHOL - Due to City of Denver Code Enforcement and liability insurance agreements with National Western Complex.

2. Sponsorship: Sponsoring classes by individuals or business is encouraged and appreciated. Class sponsorships are \$25 each. All sponsorship money goes directly to RMQHA to promote and maintain the membership activities and outreach programs.

3. Stalls: Pay early for stall discount. \$105 per stall by March 7. Tack stalls are the same cost and may be limited. NO OPEN CHECKS will be accepted for stalls. After March 7 - stalls will be regular price of \$120. Day stalls, when available are \$50 per day - charged day of arrival through day of departure. Stalls used without authorization will be monitored and charged double. Horses are not allowed on the grounds prior to Tuesday - 9 a.m. March 20 and must depart by 8 a.m. on Monday, March 26. Stall "with" requests received in writing in the same envelope prior to March 7 and with full stall payment will be given consideration. **We do not offer half /partial stall billing.** Stall refunds will be given when Excel Associates Show Office is notified in writing by fax or email prior to March 19.

U.S. FUNDS - - NO CREDIT CARDS

4. Prebedding Service: This free service provides that unbroken shavings will be placed in or near your stall or area prior to your arrival. **Shavings are an additional cost.** You are responsible for all shavings ordered. You must notify the office or security staff immediately upon arrival if shavings ordered are not at your stall or you will be charged. We cannot accept returns. It is highly recommended that all shavings be preordered. PAPER SHAVINGS OR STRAW IS NOT ALLOWED. **Shavings must be purchased on grounds.**

Trainers/Agents: To break out stalls or shavings by individual, the show secretary must have this information, including entry #'s, names and amounts by the morning of Thursday-March 22, otherwise stalls/shavings will be billed to the person who made reservation, etc.

5. Grounds Fee: For horses not stalling, there is a \$25 per day grounds fee per horse charged. All horses not stalling must tie to their trailers in parking lot - Lot G. Horses may be tied to trailers, do not tie to stalls or in the Complex.

6. Parking: Parking is in assigned areas only. When moving into stall area, please limit your unloading time to one hour. Single vehicles may park in Lot H. Trailers may be dropped in Lot G.

DO NOT DROP TRAILERS BEHIND EVENTS CENTER or LOT H

7. Health Requirement Recommendations:

Out of State Origin: 30-day health certificate is required and must show proof of a negative Coggins test for EIA within 12 months of the date of the show. Any horses found showing evidence of infectious, contagious or communicable diseases may be immediately withdrawn from the show and held in quarantine at the owner's risk and expense until properly treated and recovered, or until properly released to return to owner's premises following treatment.

8. ATTENTION WORKING COWHORSE EXHIBITORS -

CATTLE INFO: Please call ahead for your cattle. When competitors don't call ahead to reserve their cattle, it puts the show in a difficult position ordering the correct number of livestock. This results in extra costs for the association and show management who strive to be fair in assigning the fresh and rerun cattle during the show.

You can call up to 48 hours before the event to cancel your cow and not be charged. Ordered cattle not cancelled by deadline will be charged.

To order/cancel cattle before March 19 - call 303-828-3822 leave a message including your contact information - indicate class number and number of runs by day. You may also fax or email your reservation to info@excelshows.com

Show Procedures: AQHA and NSBA classes will be conducted in accordance with the 2012 AQHA/NSBA Rules and Regulations.

In order to enter or pick up an exhibitor number at the show, a signed check from the "responsible party" listed on the entry form must be left in the office on file.

Adding or Dropping Classes - In order to provide a quality show experience for all exhibitors, to maintain accurate records for point tabulations, please add or scratch classes in the show office in a timely manner. Classes for each show day not scratched in the office by the end of the day will automatically be charged. Notifying gate personnel that you will not be participating in a class is an appreciated courtesy, however, you must still scratch in the office that day in order not to be charged.

Management reserves the right to change or utilize arenas and adjust the schedule as best suits the needs of the show.

Checks returned for any reason - insufficient funds, closed account, etc. will be charged a \$50 check charge plus all costs involved in collection of payment due.

U.S. FUNDS - - NO CREDIT CARDS

09. Paybacks: Class paybacks will be mailed within 45 days.

10. RMQHYA Youth Qualifying: Saturday/Sunday

11. Circuit Awards: Prizes will be awarded to each high point horse per class that has shown all days under all judges in that event. If a combined class runs separately one day - a circuit award will be given.

12. High Points will be awarded in the following divisions:
Amateur - Amateur Select - Youth 13 & Under - Youth 14-18
Novice Amateur - Novice Youth - Open Horse - Green Horse

To be eligible for All High Points - must show in three classes under each judge.
See specific division for additional requirements.

Amateur and Youth awards will be based on one horse-one rider within that specific division. **Example:** Novice Youth classes do not count for Youth High Point. Novice Amateur does not count for Amateur or Select Amateur.

Two show high points will be awarded for the Amateur Division, one to the highest pointed Amateur and one to the highest pointed Select Amateur regardless of what age division you show in or combination thereof. Open award will be based on horse with the most points in open events. Open horse must show in open halter or open performance halter under all judges.

Novice Awards will be based on exhibitor/horse combination showing in at least three novice classes per show. There are a total of four shows.

High Points will be tabulated on a 9-8-7-6-5-4-3-2-1 if 9 or more horses entered - if 4 horses entered 4-3-2-1, etc. In case a tie occurs, the horse in the Open Division; Amateur Division or Youth Division respectively will be declared the high point based on the following: 1. Horse earning points in the greatest number of events; 2. Horse having beaten the greatest number of horses; 3. Horse having earned the most performance points; 4. Tie breaker judge.

All ties for circuits or High Points will be broken.
A tie breaker judge will be drawn prior to the first show.

Duplicate or commemorative awards may be purchased through the show office.

EMBASSY SUITES HOTEL - Denver Aurora

Ask for RMQHA Rate \$99
Book 30 days in advance

I-70 @ Havana
4444 N. Havana Street
Denver, CO 80239
303-375-0400 800-852-2436



Directions from grounds: East on I-70 to Havana -
North on Havana to first street, turn east

HOLMAN PHOTOGRAPHY

Crystal Kerscher
11170 Highway 18
Prairie Du Chien, WI 53821
p: (614) 562-8051
email: info@holmanphoto.com

RED LION - DENVER CENTRAL

4040 Quebec St. - Denver, CO 80216
Convenient Location

Ask for RMQHA Rate \$82
Book 30 days in advance

303-321-6666 800-Red-Lion

Directions from the show grounds:
East on I-70 to Quebec -
South on Quebec, east side of street



RED LION
HOTELS



2012 ENTRY FORM & STALL REQUEST COMPLETE IN ENTIRETY

include a copy of horse registration papers and copy of exhibitor(s) membership cards - front & back

Please fill in all information

SSN or FIN Number must match individual listed For AQHA Open, Green, Amateur will be used for class payback information

Office Use

RESPONSIBLE INDIVIDUAL (First Name) (Last Name) (SSN/FIN #)

All billing information on this horse will be tracked by individual listed - Individual cannot be changed once processed.

CHECKS Payable to: RMOHA

Mail to: Excel Associates - 5398 Aspen Avenue - Erie, CO 80516 Fax: 303-828-4099

Horse Name Registration # Mare Stallion Year Foaled: Gelding Check if applicable Cryptorchid Excessive White Parrot Mouth Exhibitor to provide documentation if showing in Performance Halter Youth ROM Amateur ROM Open ROM

Owner Name (exactly as it appears on papers) NSBA OWNER MEMBER # Exp

Complete Mailing Address City/State/Zip

Email Address

EXHIBITOR 1 Exhibitor 1 Name Complete Mailing Address City/State/Zip Email Address AQHA ID # Exp NSBA # Exp Novice Amateur Youth Relationship to Owner Circle Eligible Novice Skillset A B C D E F G H I J K L M N O P Q R S T U V W X Y Z Exhibitor Birthdate Month Day Year

Table with columns for Wednesday-Thursday-Friday and Saturday-Sunday, containing a grid for class numbers.

EXHIBITOR 2 Exhibitor 2 Name Complete Mailing Address City/State/Zip Email Address AQHA ID # Exp NSBA # Exp Novice Amateur Youth Relationship to Owner Circle Eligible Novice Skillset A B C D E F G H I J K L M N O P Q R S T U V W X Y Z Exhibitor Birthdate Month Day Year

Table with columns for Wednesday-Thursday-Friday and Saturday-Sunday, containing a grid for class numbers.

RELEASE: WARNING: Under Colorado Law, an equine professional is not liable for injury to or death of a participant in equine activities resulting from the inherent risks of equine activities, pursuant to Section 13-21-119 Colorado Revised Statutes.

I (we), the owner(s), exhibitor, hereby request to enter the show indicated and agree to abide by the bylaws, standing rules, judging and show rules of the respective organization, i.e. American Quarter Horse Association (AQHA), Rocky Mountain Quarter Horse Association (RMQHA), Western Stock Show Association and Excel Associates. I (we), hereby release AQHA, RMQHA, WSSA and Excel Associates, and its members, employees, from any loss to myself, employees, agents, horses and/or equipment while attending and/or participating in this show. The provisions contained herein are hereby made a part of this entry agreement.

By providing the email address of participants above, you agree that you would like to receive periodic emails about horse related items, activities or upcoming events.

ADULT SIGNATURE

DATE

Please read and complete Release



Gold Rush Stall Reservation

Payment must accompany stall & camping reservations. No telephone or verbal reservations. No Dogs Allowed.

U.S. FUNDS ON U.S. BANK ONLY - NO OPEN CHECKS FOR STALL RESERVATIONS

Make all checks payable to: RMQHA - Mail to Excel Associates 5398 Aspen Avenue - Erie, Colorado 80516

Stalls reserved in the name of

Stall "with" Phone #

Stall "with" requests must be received in the same envelope

Discount Fees when paid by March 7: Regular fees after March 7

Qty Circuit Horse Stalls (Mar 20-24) @ \$105/Reg \$120 \$

Qty Circuit Tack Stalls (Mar 20-24) @ \$105/Reg \$120 \$

All shavings must be purchased on grounds. Please pre order.

Total Shavings - Qty Needed Will be billed at show.

Yes, I would like to sponsor class # for \$25 per class \$

Circuit (5 nts) Camping takes precedence over daily

Qty Camping-Electrical (Mar 20-24) @ \$25/nt T-W-T-F-S \$

Truck License # Trailer License #

TOTAL ENCLOSED \$